

Claymont City Board of Education  
Regular Meeting  
March 10, 2025 - 6:00 p.m.

**I. ROLL CALL**

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Time: \_\_\_\_\_

Vision

Claymont City School District will provide each student an opportunity for a lifetime of success.

Mission

Claymont City School District creates an environment that nurtures, develops, and empowers each student.

Next Meeting:

Regular Meeting: April 14 @ 6:00 pm at Claymont Administrative Office.

**II. PLEDGE OF ALLEGIANCE**

**III. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS**

Motion \_\_\_\_\_ and Second \_\_\_\_\_ to approve the following organizational items:

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Motion \_\_\_\_\_

**IV. APPROVAL OF THE MEETING AGENDA**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to  
approve the meeting agenda

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Motion \_\_\_\_\_

**V. COMMENDATIONS**

Gradall (dispersed thru New Phila Schools) - Project Lead the Way donation \$1,428.57

Riley Milburn and the Boys' Bowling Team

Boys' and Girls' Wrestling Teams

Mock Trial - State Participants

## VI. PUBLIC PARTICIPATION

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to speak on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including: 1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence; 2. Removing individuals from meetings if they are disruptive, including contacting law enforcement; 3. Call for recess or adjournment to restore order. The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

**Elizabeth Morris - God's Gang**

## VII. ADMINISTRATIVE REPORTS

Administrative	CEA	OAPSE
Buckeye Career Center	Business Advisory Council	
Finance Committee		

## VIII. BOARD DISCUSSION ITEMS

## IX. TREASURER REPORTS AND RECOMMENDATIONS

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of February 2025, as presented.
- B. **APPROVE** the Payment of Bills for February 2025, as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of February 10, 2025, as presented.
- D. **ACCEPT** the donation from Gradall for PLTWY for \$1,428.57.

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_  
Motion \_\_\_\_\_

**X. SUPERINTENDENT’S RECOMMENDATIONS**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following Superintendent items:

- A. **ACCEPT** the resignation for retirement purposes for MaryJane Garan effective June 5, 2025.
- B. **ACCEPT** the resignation of Courtney Beckley as HS Math Teacher effective the conclusion of 2024-2025 school year.
- C. **EMPLOY** the following individuals under a one (1) year limited contract for the 2025-2026 school year, pending proper pre-employment checks and credentialing:
  - Ayla Holmes, Speech and Language Pathologist, MA Step 0
  - Brianna Page, High School Math, BA Step 0
- D. **EMPLOY** the following individuals under a one (1) year limited contract with a 90 day probationary period pending employment proper credentialing,
  - Stephanie Lendon, Inter. Educ. Aide, Step 0, effective Feb. 18, 2025
  - Brooke Grove, Inter. Educ. Aide, Step 0, effective March 19, 2025
- E. **APPROVE** the payment of \$20 p/h for a curriculum meeting work on March 5, 2025 for the following individuals:
  - Angela Grewell
  - Amber Roberts
  - Shawna Hupp
  - Heather Sulzener
  - Lindsey Tulak
- F. **APPROVE** Laura Peters as Middle School Math Department Head for the 2024-2025 school year.
- G. **APPROVE** the use of Claymont City school buses for YMCA summer programming with all costs charged to the YMCA.
- H. **APPROVE** the agreement with Muskingum Valley Educational Service Center and Claymont City Schools for Teacher of the Visually Impaired and Orientation and Mobility, as presented.
- I. **APPROVE** the list of 2025 Spring Drama volunteers:

<b><u>Program</u></b>	<b><u>Box Office/Concessions Only</u></b>
Nathan Douglas	Herb Cotton II
Amanda Douglas	Natalie Colaner
Seth Rhodes	Mike Bonanno
Chelsea Rhodes	Candy Bonanno
Cory Spinell	Kendra Host
Michelle Hallman	Cyndy Host
Heather Dotts	
Kraig Host	

- J. **APPROVE** the FY 26 MOU for SNAP-Ed with the Ohio State University Extension, as presented.
- K. **APPROVE** the building times for Claymont Elementary and Claymont Primary for the 2025-2026 school year as follows:  
     Claymont Elementary 8:05 to 3:05  
     Claymont Primary 8:15 to 3:15
- L. **APPROVE** the AIA Document A133 between Beaver Constructors and Claymont City Schools for the construction of the school based health clinic, as presented.
- M. **APPROVE** the 2025-2026 Responsible Use Computer Policy , as presented.
- N. **APPROVE** the following substitutes for the 2024-2025 school year pending all proper credentials.  
     Classified:

Name	Bus Driver	Cook	Custodian	Secretary	Aide
Samantha Virtue (Monday & Friday)		X		X	X
Nancy Rinderknecht					X

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the following recommendations for Justin Jones, AD:

- O. **APPROVE** the following athletic supplemental recommendations from Justin Jones, AD:

**24/25 Spring Weight Lifting**

Jon McCluskey

**25/26 Volleyball**

Reagan Parsons - Freshman

Madisyn Rummell - JH

**25/26 Cross Country**

Adam Rogers - Head

Mark Albaugh - Assist

**Golf**

Brennan Rentsch/Brett Rentsch Co Boy's Head

Brian Duvall - JH

**25/26 Football**

Buddy White - Head

Jon McCluskey - Assist.

Terin Harris - Assist.

Khyree Woody - Assist.

Troy Beckley - Assist.

Wayne Matsel - Equip. Mgr.

Travis Poland - JH

Vince Terakedis - JH

Todd Giumentti - JH

Mike Pulley - JH

**25/26 Fall Weightlifting**

Stacey Patterson

**25/26 Cheerleading**

Sharon Grove - Head

Shannon Beckley - Freshman

Kennedy Beckley - JH

**25/26 Faculty Manager**

Carl Sours

**25/26 Girls' Tennis**

Rich Struchen

- P. **APPROVE** the following athletic volunteer recommendations from Justin Jones, AD:

**25/26 Cheerleading**

DeeAnne McCoy

Morgan Tantarelli

**24/25 Softball**

Robert Wallace

Dave Smith

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_  
Motion \_\_\_\_\_

**XI. EXECUTIVE SESSION**

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to enter Executive Session

Roll Call: Campbell \_\_\_\_\_ Grandison \_\_\_\_\_ Host \_\_\_\_\_ Peters \_\_\_\_\_ Wolf \_\_\_\_\_

Time in: \_\_\_\_\_

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

1. \_\_ Appointment;

5. \_\_ Promotion;

2. \_\_ Employment;

6. \_\_ Demotion;

3. \_\_ Dismissal;

7. \_\_ Compensation of a public employee or official; or

4. \_\_ Discipline;

8. \_\_ Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested).

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. Matters required to be kept confidential by federal law or regulations or state statutes.

F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Time Out: \_\_\_\_\_

**XII. ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Time: \_\_\_\_\_